

LIGHTENED BY HIS GLORY

www.lightenedbyhisglory.com

NEWSLETTER

August 2015
Volume 1 Issue 6



“And after these things, I saw an angel come down from heaven; and he testified unto every man upon whom he was present, saying, ‘Behold, the hour of the Lord is at hand, and they which keep the commandments of the book of this prophecy.’” (Rev. 18:1)

THE TIME HAS COME: LEAVE THE CITIES!

By DAVID BARRON

WWW.THETHIRDANGELSMESSAGE.COM

Inside This Issue:

Get Out of the Cities

The Revelation of Jesus Christ: The Lamb of God

Featured Article:
Who Is Israel?

Feast Schedule

A Production of:

<http://www.lightenedbyhisglory.com>
<http://www.loudcryofthethirdangel.com>
<http://www.thethirdangelsmessage.com>
<http://www.biblical-health.com>

SEPTEMBER 27TH-
OCTOBER 6TH, 2015

We want to invite you all to join us then as we assemble together at Silver Springs, Florida for the Feast of Tabernacles. Momentous events are upon us, and our God is calling us to prepare for the latter rain!

“And it shall come to pass, that every one that is left ...shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up ... even upon them shall be no rain.” Zechariah 14:16-17

KNOWING THE TIME OF VISITATION

Luke 19:41-44 “And when he was come near, **he beheld the city, and wept over it**, Saying, **If thou hadst known**, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; **because thou knewest not the time of thy visitation.**”

In 70AD the city of Jerusalem was burned with fire. We are told by historians, that before the destruction of Jerusalem took place, that a sign was given to the early Christians to flee out of the midst of the city. The nation had filled up its cup, they had declared “we have no king but Caesar” and as Daniel put it regarding the city “for the overspreading of abominations he shall make it desolate,” (Dan 9:27).

There came a point where Israel’s fate as a nation was determined. Not only was Jesus weeping, sighing and crying over the city, but many of the prophets of Israel had wept over the apostasy of Israel and the terrible

desolations by which their sins were visited.

Jesus said “If thou hadst known”, but what was wrong? We are told that they knew “not the time of thy visitation” (Luke 19:41-44) Jesus gave us many warnings. He told us: “So likewise ye, when ye shall see all these things, know that it is near, even at the doors.” (Matt 24:33)

Matthew 24:38-39 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And **knew not** until the flood came, and took them all away; so shall also the coming of the Son of man be.

We are told in Matthew about the wicked servant and that the Lord will “come in a **day** when he looketh not for him, and in an **hour** that he is not aware of,” (Matt 24:50). The wicked servant most certainly will not know the day or hour of his visitation until the destruction comes and takes them all away. The faithful servant will see the signs of his coming.

Rev 3:3 Remember therefore how thou hast received and heard, and hold fast, and



repent. **If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**

If... thou shalt not watch, then he will come in an hour you are unaware of. However, if thou shalt watch, will you still not know day or the hour? The verse implies that the servant who is watching will know the hour. Someone may quote "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only." (Matt 24:36) We've just read the context about Noah, and the context implied that the second coming would be like the days of Noah, where the wicked would not know the day and hour that the flood came and took them all away. However the righteous did.

"An old English version of the passage reads, "But that day and hour no man maketh known, neither the angels which are in Heaven, neither the Son, but the Father." This is the correct reading, according to several of the ablest critics of the age. And the fact is that the very context implies that the voice of the Father will make known the day and hour to those who are righteous, and it will only be the wicked servant who does not hear the voice of God, and so therefore the Lord will come upon that wicked servant when he is not prepared and he will not know not the time of his visitation.

SEEING THE SIGN OF HIS COMING

Christ saw in Jerusalem the retributive judgments that would take place at the end of the world. In Matthew 23:38 Jesus said to the Pharisee's "Behold your house is left desolate". Their hearts were truly desolate, the spirit was removed, just as much as the Shekinah glory was not in the Most Holy Place of the earthly sanctuary. Jesus continued on with his disciples and they pointed at the massive stones of the temple, which looked indestructible to their eyes and he said:

Mat 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

After pointing out the destruction of the temple that was to come the disciple asked "what shall be **the sign of thy coming, and of the end of the world?**" (Matt 24:3)

Jesus looking at the temple, knowing the destruction that was to come on Jerusalem pointed out not only the sign to leave Judea, but the sign to leave the cities at the end of the world. After



describing many things that would happen, he pointed them down to the end of the world and told them that there was a sign that they would "see".

Mat 24:15 When **ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)**

Was this something important for God's people to understand? Yes, absolutely. In the very next verse we are told what to do when we see this sign.

Matthew 24:16-21 Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither

on the sabbath day: For then shall be **great tribulation, such as was** not since the beginning of the world to this time, no, nor ever shall be.

Shortly after seeing this "sign" there would be "great tribulation, such as was not since the beginning" or in other words "**a time of trouble, such as never was since there was a nation even to that same time:**" (Dan 12:1)

If we see this sign we are to get out of the cities. If we don't see the sign, we will be like those who "knew not until the flood came, and took them all away;" (Matt 24:39) We could be like those who were lost in the general destruction of Jerusalem when the city was burned with fire.

THE CHURCH AND STATE

In Revelation 12 we read of a woman and a beast.

Revelation 12:1-3 And there appeared a great wonder in heaven; a **woman** clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And **she being with child cried, travailing in birth**, and pained to be delivered. And there appeared another wonder in heaven; and behold a **great red dragon**, having **seven heads and ten horns**, and seven crowns upon his heads.

Who is this woman? The bible says she is with child. She is a mother. We are told that she has many children.

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Her children are those who have the "testimony of Jesus". We are told in Revelation 19:10 that "the testimony of Jesus is the spirit of prophecy". In order to be the remnant of her seed, we are to receive "the spirit of prophecy", or in other words, they must be "born of the spirit" (John 3:6) We are no longer born of flesh and blood, but

born again, children of the mother of us all, members of the church, “for by one spirit are we all baptized into one body”(1 Cor 12:13) “And he is the head of the body, the church:” (Col 1:18)

Regarding this woman, we are told her name:

Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.

It is not the Jerusalem which is below, which “is in bondage with her children” (Gal 4:25) that will fulfill the last day prophecies. The Jerusalem which is above, heavenly Jerusalem, the woman with her feet on the moon, is the church.

Hebrews 12:22-23 But ye are come unto **mount Zion**, and unto the city of the living God, **the heavenly Jerusalem**...and church of the firstborn...

Jerusalem is a symbol of God’s church.

In Revelation 12 we also see a red dragon with seven heads and ten horns. In the primary application of the dragon, we see that it is “the great dragon...that old serpent, called the Devil, and Satan, which deceiveth the whole world:” (Rev 12:9) But beasts in prophecy also represent kingdoms. In Daniel we read that “The fourth beast shall be the fourth kingdom” (Dan 7:23)

TEN HORNS- KINGS OF THE EARTH

The secondary application has to do with the kingdoms of the earth “the ten horns which thou sawest are ten kings,” (Rev 17:12) And this dragon has ten horns. We are told in Revelation 12 that:

Revelation 12:4-5 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God,

and to his throne.

The dragon was definitely “**wroth** with the woman and went to make war with the remnant of her seed” (Rev 12:17) and that seed includes Christ. (Gal 3:16). When Christ was born Herod was “**exceeding wroth**, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under” (Matt 2:16)

The dragon was definitely “wroth with the woman and... her seed”. But it was not just the devil here. The devil used the kingdoms of this

“WHAT SHALL BE THE SIGN OF THY COMING, AND OF THE END OF THE WORLD?”

world, his “horns” to try to destroy Jesus “as soon as it was born” (Rev 12:5)

The secondary application of the red dragon applied to the Roman Empire when Herod tried to destroy all of the children in Bethlehem. In the book of Matthew we read of Jesus the head of the church, and the dragon offering him the State power to further his cause.

Mat 4:8 9 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Jesus, being the seed of the woman, and the head of the church, here is offered the State power, but refused. To take the ride, would be to the church “fornication with the kings of the earth”. A church and state union. The church of God, Jerusalem above, the mother of us all, would only refuse this.

However, the mother of harlots, would accept the power.

Rev 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:5 And upon her forehead was a name written, MYSTERY, **BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**

A church and state union. In fact, this is why she is “judged”. The judgment being “Babylon is fallen”.

Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee **the judgment of the great whore** that sitteth upon many waters:

It is judged for its use of State power to further its cause. It is judged for fornication with the kings of the earth. The very next verse implies this.

Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

And we see that for this reason, the fornication with the kings of the earth, that a loud cry is given. A cry regarding the abominations.

Revelation 18:2-3 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

And the message and cry following this fornication is “come out of her my

people” (Rev 18:4)

The Abomination of Desolation

The bible tells us that a woman and a beast together is an “abomination”

Lev 18:23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

Confusion, the root of Babylon. What happens to the land when this happens?

Lev 18:27, 28 (For all these abominations have the men of the land done, which were before you, and the land is defiled;) That the land spue not you out also, when ye defile it, as it spued out the nations that were before you

The land finally spues out the people we are told. This is where we have come to today. In Revelation 17 we are told of this woman “having a golden cup in her hand full of abominations and filthiness of her fornication:” (Rev 17:4)

In the cup we see two things:

1. Abominations
2. Filthiness of her fornication

If we consider carefully the fact that she is riding the beast, we can see nothing short of a church and state union. This abomination is so great, that it is the abomination of desolation.

ion. We read that the “ten horns...are ten kings” (Rev 17:12) and that this woman is guilty of “fornication” with these kings. But we also read that it is “**the ten horns** which thou sawest upon the beast, these shall hate the whore, and **shall make her desolate** and naked, and shall eat her flesh, **and burn her with fire.**” (Rev 17:16)

Desolate meaning that she is emptied of the spirit of God. And instead of God sitting on the throne, we see the Papacy sitting on the throne of the hearts of these Kings. The Papacy is riding the beast and just as Jerusalem was destroyed with fire, so the same will happen to Babylon.

On September 24th, 2015, only a few weeks from the writing of this article, the Papacy will address the United States congress. Some might be thinking that this is not a big deal. But history tells us why this is a big deal. James Madison, the fourth president of the United States, also known as the Father of the constitution once wrote the following.

“The purpose of separation of church and state is to keep forever from these shores the ceaseless strife that has soaked the soil of Europe in blood for centuries.”- James Madison, 4th president of the United States

The blood of Martyrs during the dark ages of history was immense. Some say that the Papacy is responsible for the deaths of up to one hundred and fifty million martyrs. This is not just a few thousand or a small number. This was an abomination. We are told more of this cup of abominations and filthiness

of her fornication.

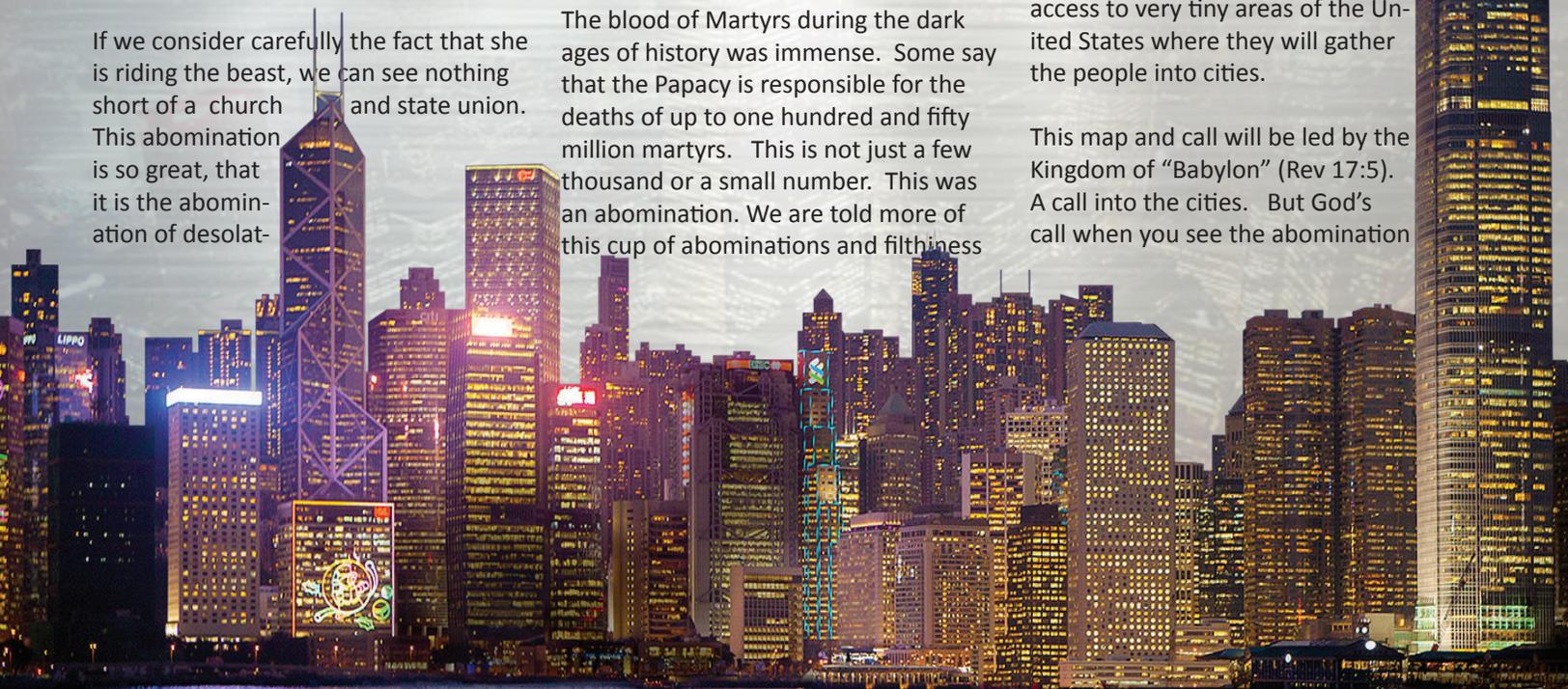
Rev 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

This is why the ten horns or the kings of the earth, is the abomination of desolation. It is this abomination of church and state that fills the cup.

The congress of the United States is known as the committee that is elected to uphold the constitution of the United States. The very first amendment of that constitution protects the people from religious intolerance that was manifest during those ages of darkness when the Papacy “reigned over the kings of the earth” (Rev 17:18).

On September 25th, 2015, the day after addressing the congress of the United States, the Pope will be the ring leader of the Sustainable Development Agenda in New York. This agenda, also known as Agenda 21 an agenda that has to do with global warming and climate control and also has mapped out the United States which they intend to govern. A quick google search for “Agenda 21 map” will reveal a red and yellow map of the United States with a few other colors of small areas. The map will limit human access to very tiny areas of the United States where they will gather the people into cities.

This map and call will be led by the Kingdom of “Babylon” (Rev 17:5). A call into the cities. But God’s call when you see the abomination



of desolation, and her fornication with the kings of the earth is to "Come out of her my people" (Rev 18:4)

Isa_48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Mat 24:16 Then let them which be in Judaea flee into the mountains:

When we see God's church surrounded by armies. Laws being made on every side, Obamacare, State forcing gay marriage, vaccinations, forced public schooling, people being imprisoned for growing their own gardens, the laws considering those who believe in end time prophecy as terrorists. Then we can see that the armies are surrounding Zion, Jerusalem, the church of the firstborn. (Heb 12:22, 23)

Luke 21:20-22 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart

out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled.

There are many abominations being done in the church right now. (Ezekiel 8) And there are those who are "sighing and crying at the abominations that be done in the midst thereof" (Eze 9:4) We are to give that loud cry, that cry with a loud voice, "Come out of her my people", "flee out of the midst".

September 23/24th of 2015 is the Day of Atonement. It is the day in which a Jubilee is to be proclaimed. (Lev 25:8-10) It is also called Yom Kippur, and judgment day. It was the day when the High priest went into the most holy and was to plead the blood for your sins. The day that Christ goes before our Father and truly says to the Father

"My Blood, my blood" while those who have accepted or rejected the blood are found either justified and

innocent, or found wanting, weighed in the balances, and judged guilty.

"I will show thee the judgment of the great whore" (Rev 17:1) And she is judged fallen, weighed in the balances and found wanting on "judgment day", Yom Kippur, September 24th, 2015.

The proclamation of the Jubilee is to "proclaim liberty to the captives". And our Father is calling us to call His people out of Babylon, to the freewoman, Jerusalem. (Gal 4:22-29). To make a loud cry, but also to get out of the cities before the time comes where it is to late. To heed the sign, to see the abomination of desolation.



DAVID BARRON is a teacher of the Bible & Director at The Third Angel's Message. He is currently traveling North America, teaching the Bible and giving lectures upon request. www.thethirdangelsmessage.com

"When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) then let them which be in Judaea flee into the mountains. Matt. 24:15, 16. . . Educate our people to get out of the cities into the country, where they can obtain a small piece of land, and make a home for themselves and their children. . . .Erelong there will be such strife and confusion in the cities, that those who wish to leave them will not be able." (EGW, Maranatha, pg. 179-80)

LIGHTENED BY HIS GLORY NEEDS YOUR SUPPORT!

Time is short, and while both David and Christian are seeking to go from place to place to do the work, there is a deep sense that "the laborers are few" and the work must go forward quickly. Lightened By His Glory is dedicating itself to support training workers who are willing and wanting to get into the field to prepare a people for the return of Christ. We have the opportunity at this very time to train several young men and women to go forth to give the last call to salvation full-time, and we are asking that you would help support these workers who desire to be in the work with your tithes and offerings. To support this work at this late hour, you can either send your offerings through our Paypal account to www.lightenedbyhisglory.com with the note: "FOR THE HARVEST", or you can send your cheques to:

CHEQUES ADDRESSED TO: "Christian Chau", with the Note: "FOR THE HARVEST"
ADDRESS: 680 Allan Circle, Winder, GA. 30680. The mercy, grace, and peace from God our Father, and from our Lord Jesus Christ be with your souls.



THE REVELATION OF JESUS CHRIST: THE LAMB OF GOD

By CHRISTIAN ISRAEL WWW.LOUDCRYOFTHETHIRDANGEL.COM

In the beginning, God had supplied all of the needs of Adam and Eve, our first parents. God created a perfect world in a perfect universe. There was no trace of sickness or death in either man, beast, or plant. Pollution didn't fill the atmosphere, nor selfishness the heart of man. Rather, joyful songs of praise from both man and bird filled the air; every beast dwelt together in perfect peace in their glad existence. The trees would clap their hands in the gentle breezes, and both fruit and flower were pleased to give the air their therapeutic aromas. There was no scarcity of food or water, and perfect health in a wonderfully fit body accompanied all of man's endeavors. Life was how God intended it to be. "And God saw every thing that He had made, and, behold, **it was very good.**" (Genesis 1:31) In it, it was seen the truth: "the LORD will give grace and glory: **no good thing will he withhold from them that walk uprightly.**" (Psalm 84:11)

So what happened? Sin happened. We are told that "the **wages of sin is death...**" (Romans 6:23) and that sin separates man from God, the Source of all life: "**your iniquities have separated between you and your God**, and your sins have hid His face from you." (Isaiah 59:2) Sin turned all of man away from his God. Adam and Eve did not keep the commandments of God, but **were led to see their Creator as a withholder of good things.** When told by God that Adam and Eve would surely die if they ate of the fruit that God had not given to them for food, the fallen angel, through the medium of an Edenic serpent, countered the Word of God, **charging God as being both a liar and a withholder of good things:**

Genesis 3:4-5 "And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good

and evil."

Eve had not heard a lie before, and she was led to view God with a shadow of uncertainty. Through this, the enemy gained a foothold; through this, she now **regarded the thing forbidden as acceptable, and sin prevailed.**

"And when the woman saw that **the tree was good for food**, and that it was pleasant to the eyes, and a tree **to be desired to make one wise**, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and **they knew that they were naked...**" (Genesis 3:6-7)

Now, the testimony of their disobedience was clear: they knew they were naked. They knew their shame and guilt; it was without the covering of God's Spirit, and were destitute of that Life-sustaining presence. By their own choice, they forsook the Word of God, and were left in cold desolation: only to await death. The Bible is clear regarding God's Word: it is "**impossible for God to lie**" (Hebrews 6:18). Therefore, God had to make a way to save man from their fate, while not forsaking the strict justice that transgression of His word requires. Two things must be seen to strengthen man against Satan's claims upon God's character.

- 1) **God's Word must be proven just and true. Truth requires justice.**
- 2) **God must make it known to the fallen race that He would withhold no good thing to those who wholeheartedly seek for good.**

It was for this purpose that the gospel was given to mankind: to bring restoration. At the fall of man, death was introduced into the world. And the very first death was that of a slain lamb.

Genesis 3:21 "Unto Adam also and to his wife did the LORD God make **coats of skins, and clothed them.**"

And what was the purpose of that sacrifice? **To clothe their nakedness.** However, their nakedness was deeper than a physical nakedness. **The slain lamb was symbolic of the death of the innocent Son of God.** In the death of the animal was displayed a heart-wrenching message that God's only begotten Son should lay down His life for man's spiritual nakedness, and cover them in His own sacrifice. Even so, it is now:

Romans 13:14 "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Death, not prevalent as it is now in the world, was not witnessed before, but **the One by whom all things were made, showed that He Himself would be the innocent victim of sin's deadly assaults upon man.** Every death to man, beast, and plant that has followed upon the earth, were not only a testament to the fact that sin was entered into the world, but also, in a much deeper sense, it **may show something of that Innocent Victim who bore our sins at the cross.** Today, however, because of sin and death becoming so commonplace, this fact has well-nigh been lost sight of. If understood in its true nature, **every death may be a message preached;** a reminder that Christ Himself has died, "**evidently set forth crucified among you**" (Gal. 3:1). But how could these things be?

THE TRUE SACRIFICE

The animal sacrifices observed by God's obedient children, who by faith were looking to the True Sacrifice as the consummation of their hopes, continued for 4,000 years. It was to keep in perpetual reminder the sacrifice which

Christ Himself was to bring. Day by day, the repentant sinner was to bring his offering to the altar of sacrifice, and was to “lay his hand upon the head of the sin offering.” (Lev. 4:33), to “confess that he hath sinned in that thing” (Lev. 5:5), and in making confession over the head of the animal, **it demonstrated the transference of sins from the sinner to the innocent victim.**

However, those sacrifices never of themselves afforded anything but death. The Scripture tells us that “it is **not possible that the blood of bulls and of goats should take away sins**” (Hebrews 10:4). The sacrificed animals could never truly take away any sin at all. So what did they do? Those sacrifices **pointed by their sacrifice to the One who alone can take away sins.** That reality was true **even at the time of the first slain sacrifice; that Christ alone, even at that time, could take away sins:**

(John 1:29) “The next day John saw Jesus coming unto him, and said, **Behold the Lamb of God, which takes away the sin of the world.**”

Here was a call to behold the Lamb of God, and we see clearly **who the Lamb of God is.** It is none other, and can be no other, than Jesus Himself. And why repeat this point? Because it bears repeating, because so many have lost sight of Him as the One who powerfully takes away our sins. What is more than this? Here is a call to behold Him as that Lamb and take in that sacrifice. And that was the call given not only by John the Baptist, but **was the call of every sacrifice that was slain, and was bound up in the message of every true prophet, for in it, the most forcible call to the gospel is given.** And in the gospel, “the righteousness of God is revealed, from faith to faith” (Rom. 1:17) In fact, **none** can joyfully behold the light of the glory of God **without having their sins taken away,** for in the true glimpse of the light of that beauty of holiness, which is the righteousness of God revealed, **the true state of sin is revealed, being made clearly visible by the light of His Presence.** Let us consider the prophet Isaiah’s experience in vision, for it expresses this reality perfectly:

Isaiah 6:1-3 “...I saw also the Lord sitting

upon a throne, high and lifted up, and his train filled the temple. (2) Above it stood the seraphims...(3) And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.”

How great should have been this to behold is often the remark given! What a privilege that we may marvel! Isaiah saw a vision of the throne of God, and Christ upon the throne in His glory! We have marveled at the vision, but how many souls marvel in unbelief because that experience of beholding God’s glory is not their own. What experience am I speaking of? Let us see what Isaiah’s response to the light of this glorious presence was, and we will know.

Isaiah 6:5 “Then said I, **Woe is me!** for I am **undone;** because **I am a man of unclean lips,** and **I dwell in the midst of a people of unclean lips: for mine eyes have seen the King,** the LORD of hosts.”

Isaiah beheld the glory of God, and saw his righteousness laid in the dust. The realization of His presence brought forth how unbelieving he had been in the gospel. **All he could see was that he had fallen short of the glory of God;** all he could see was **his uncleanness and nakedness in the presence of God.** Then in a most forcible gospel presentation, that we might **know the power of God to take away sins, Isaiah’s eyes are directed to the altar,** upon which the innocent victim, **the sacrifice of Christ,** is laid for the sins of the whole world:

Isaiah 6:6-7 “Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs **from off the altar:** (7) And he laid it upon my mouth, and said, Lo, **this hath touched thy lips;** and thine **iniquity is taken away,** and thy sin purged.”

Take a look, what do we here see? Isaiah’s experience was not only to see his sinfulness, but also to see the Lamb of God’s sacrifice in connection with

his sins that his own sins are purged. Now, Isaiah’s testimony was to **be the testimony of everyone that believes in the Lamb of God: “thine iniquity is taken away, and thy sin purged.”** Nothing is left undone by Christ; whether before His death, or after, by the promise of God, “in which *it was* impossible for God to lie,” (Heb. 6:18). The sacrifice of Christ which was yet to come, **was as good as though it were already finished.** Such is the power of the gospel to everyone that believes:

Romans 1:16-17 For I am not ashamed of **the gospel of Christ: for it is the power of God unto salvation to every one that believeth...** (17) For therein is the righteousness of God revealed from faith to faith: as it is written, **The just shall live by faith.**

Now, as Isaiah was, so are we to have peace with God “by faith” if we believe.

Romans 5:1-2 “Therefore **being justified by faith,** we have **peace with God through our Lord Jesus Christ:** (2) **By whom also we have access by faith into this grace wherein we stand,** and rejoice in hope of the glory of God.”

And by faith in what? **The blood of the Lamb of God.**

Romans 5:9-10 “Much more then, **being now justified by his blood,** we shall be saved from wrath through him. (10) For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.”

Isaiah clearly saw the Innocent Victim who bore His sins **as though it were**



already done, and his testimony **speaks of it in just this manner**. This is how Isaiah speaks of the Lamb of God:

Isaiah 53:7 “He **was oppressed**, and he **was afflicted**, yet he **opened not his mouth**: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.”

Notice how to Isaiah this was a finished act as well as something happening presently as the words were speaking; Christ was brought as a lamb to the slaughter. And toward Isaiah **it was as though it were finished**, and by this testimony today, it is as though it were even today present, and available for the sinner, **that he might believe on Christ and Him crucified**. However, this experience can only be by faith, that the promise of God in the gospel may be to us as good as though it were already written in history. So firmly confident was Isaiah in the God of his salvation, that he saw with prophetic vision that which would be, and with firmness he spoke without doubting that it was so, as coming from a God who fulfills His Word. For this cause, Jesus is called **“the Lamb slain from the foundation of the world”** (Rev. 13:8). This is the power of the Lamb of God to take away our sins! We may always assure ourselves in the promises of God. To us, “It is finished” is not only to be expected, but it is to be our experience. When we embrace this living reality, we watch the working of our God on our behalf in every trial and conflict, in every blessing to the world; everything that comes to us will bring blessing to the world **if our lives our hidden in the gospel** of the Lamb’s blood. Therefore, it was necessary to lift his eyes to the Lamb of God which takes away His sins, just as it is necessary for us: **there is no difference**.

“When they look on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn” (Zechariah 12:10, RSV). Whom are we to see pierced? The Son of God on the cross—His hands and feet pierced with nails, His brow pierced with thorns. “When they look on him whom they have pierced ...” Who will look? Those who

have pierced Him. And with what result? “They shall mourn for him, as one mourns for an only child.” To mankind, it is only in the light of the glory shining from the cross that sin can be seen for how truly horrific it is; there is no other way in which a man can mourn for sin.

THE INNOCENT LAMB

Now, consider **the innocence** of the lamb as a fitting symbol of Christ: “There was a man that had worked for a meat packing firm for many years. He had cut the throats of several different kinds of animals and had heard their death cries. He had heard cattle bellow. He had heard chickens squawk. He had heard pigs squeal. But he had never killed a sheep. One day, a farmer **brought a lamb to be slaughtered**. Like it was business as usual, the man **took his sharp knife and cut the lamb’s throat**. But the lamb didn’t bellow like the cattle, or squeal like the pigs, or squawk like the chickens. The little lamb just stood **silently before his executioner**. **With the life-blood flowing from its throat, the little lamb tottered toward its killer, licked the blood from his hands, and began to stumble** from side to side. Then **the little lamb slumped and slipped into death**. The man was so moved by the little lamb’s death that he could never kill another animal.” Surely such an experience can tell us something of the innocence, and even the mercy & love of a lamb! Yet that innocence **can only touch briefly on the innocence, mercy, and love of the One by whom that little creature was created!** He took upon Himself the sacrifice that sin required.

Now, while the sacrifice of a lamb can be seen entirely as a fitting symbol of Christ’s sacrifice, it is evident also that the sacrifice of animals could never truly take away any sin at all, because a beast can **never supply for the worth of a man**, nor can an animal **pay for the measure of guilt for a man, who was made above the beasts**. God speaks of the emptiness of the sacrifices of blood without Christ:

Isaiah 1:11 “**To what purpose is the multitude of your sacrifices** unto me? saith the LORD:... **I delight not in the blood of bullocks, or of lambs, or of he goats.**”

God does not delight in death, but is willing that death come if it means bringing souls to salvation in Christ.

Hosea 6:6 For I **desired mercy**, and not sacrifice; and the knowledge of God more than burnt offerings.

The knowledge of God is found in the gospel, as we have already touched upon. And those sacrifices were to bring men into a knowledge of the goodness and mercy of God, but **never did God desire the death of an animal, any more than He desires the guilty judgment of a sinner**. Just as with Christ’s death bringing men to salvation, and also with the blood of every martyr, there is a revelation that points to salvation in Christ. Even as the blood of the martyrs, so are the blood of the beasts that caused men to look to Christ for salvation fulfilling the highest commission of all the beasts of the field. Yet if the sacrifice did not cause men to look to Christ, the question was asked, “What are **the purpose** of these sacrifices?” (v. 11)

Again, the Scripture tells us that God does not desire, nor require the blood of bulls or of goats, but requires a greater sacrifice than these.

Psalms 40:6-7 “Sacrifice and offering thou didst not desire; **mine ears hast thou opened**: burnt offering and sin offering **hast thou not required**. (7) Then said I, Lo, I come: in the volume of the **book it is written of Me...**”

The words of Christ are here echoed even in the days of David by the Holy Ghost, “Lo, I come: in the volume of the book it is written of me...”. Now, what book is this speaking of? It is speaking of the very book that foretold of Christ’s coming **in the law of sacrifices and offerings**.

When God opens our ears, we may see everything He gives to us as illuminated by faith, because **“faith comes by hearing, and hearing by the Word of God.”** The things which we hear by the Word of God are to lead us to the gospel of Christ. And it is only in that gospel, **that the true worth of a soul can be determined**. Christ Himself had to take on man’s flesh and die in man’s stead. **This alone could satisfy the claims of God’s**

broken law: "Thou shalt surely die..." and show that God **would withhold nothing, not even His only Son**, the Son by whom all things were made, the One greatly beloved of His Father.

In this act, by showing that God that God would withhold nothing for the salvation of the human race, and having accomplishing this, Satan's charges against God would **ultimately be found false.**

THE COST

Isaiah 53:10 Yet it pleased the LORD [the Father] to bruise him; he hath put him to grief: when **thou shalt make his soul an offering for sin**, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

Consider that **it pleased the Father to bruise the One who He adores**, for His soul to be the offering for sin to bring "his seed" into life eternal. How many could consider the cost of such a sacrifice, and **what was necessary for Him to be an sinless, innocent, pure sacrifice?**

1 Peter 2:21-22 "...Christ also **suffered for us**, leaving us an example, that ye should follow his steps: (22) **Who did no sin**, neither was guile found in his mouth:"

Among men, only Christ "did no sin", and by His perfect sacrifice, we may be cleansed from all of our sins. His innocence as a man was necessary to be the Lamb of God. As previously mentioned, **the value of man cannot be satisfied by beasts, because he is a man.**

Likewise, **the value of a man can truly only be made known by the One willing to pay the price.** Now, we've seen extensively that God gave His only-begotten Son in love for our souls:

1 Peter 1:18-20 "Forasmuch as ye know that ye were not redeemed with corruptible things...(19) But **with the precious blood of Christ, as of a lamb without blemish and without spot:** (20) Who verily **was foreordained before the foundation of the world**, but was manifest in these last times for you..."

And the Bible tells us that God the Father was never a withholder, nor Christ from

withholding His own life, but foreordained this sacrifice in the case that mankind should fall. Thus in heaven, there was a predetermination to redeem man with the precious blood of Christ.

2 Timothy 1:9-10 **Who hath saved us, and called us with an holy calling**, not according to our works, but according to his own purpose and grace, **which was given us in Christ Jesus before the world began**, (10) But is now made manifest by the appearing of our Saviour Jesus Christ, **who hath abolished death**, and hath brought life and immortality **to light through the gospel:**

Psalms 72:12-14 For he shall deliver the needy when he crieth; the poor also, and him that hath no helper. (13) He shall spare the poor and needy, and shall save the souls of the needy. (14) **He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.**

Truly a wonderful thought! That **we are precious in His sight!** Even in our lowly, mortal estate! That being said, how seldom is it contemplated what suffering as the Son of God Christ had to have to qualify as that Innocent Lamb to take away our sins? If ever we wanted to understand and magnify the depths of the value of our souls to God, we should consider the measure of the sufferings of Christ necessary to be that innocent victim: not a quick, momentary death as that of the animal sacrifices; no, the sacrifice of His blood tells us more.

1 Peter 3:18 "For Christ also **hath once suffered for sins, the just for the unjust**, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

The Just One, the Innocent Victim, did indeed suffer. He withheld from man not even His own life. That life was one of condescension in becoming in the likeness of sinful flesh and being tempted: "but was in all points tempted like as we are, yet without sin." (Hebrews 4:15) And

in being tempted, that should, if truly considered aright, magnify His sacrifice in our minds well above any animal sacrifice, but **Christ's sacrifice is more to us than this.** More weight may be further added to that suffering when comprehending something of **the great intimacy held between the Father and His Son.** Such a study is exceedingly broad, and we will doubtless study it for eternity, but for the sake of the length of this study, a few statements **demonstrating that intimacy** may suffice.

"I and my Father **are one.**" (John 10:30) Jesus said. He also says concerning His relationship with the Father, "The LORD **possessed me in the beginning of his way, before his works of old...**Then I was **by him, as one brought up with him: and I was daily his delight, rejoicing always before him;**" (Proverbs 8:22, 30) The Son had **never been without the Father, nor known anything but the close communion in His Father's Presence.** Speaking of this in His prayer, Christ says: "And now, O Father, glorify thou me with thine own self **with the glory which I had with thee before the world was.**" (John 17:5) In this statement alone, ages untold are taken in. None are able to truly understand how long ago this fellowship between God the Father and Christ the Son was, for it was so long in eternity past that to the finite mind, it is practically without beginning. **For Christ, that fellowship had never been broken.** The Father, in speaking of the close fellowship He has with His beloved Son, moves Zechariah with the prophecy: "Awake, O sword, against my shepherd, and **against the man that is my fellow**, saith the LORD of hosts..." (Zechariah 13:7)

Having laid this foundation to have a glimpse into the intimacy between the Father and His beloved Son, **we may be in the position to better understand the suffering that the Son truly had to endure to be that Lamb.**

The Scripture tells us of the sacrifice: "And he shall *lay his hand* upon the head of the sin offering." But this was but a symbol of the wounded head of Christ. If the Prince of peace had only to suffer the crown of thorns, that would have been enough, but it means more: for the offering for sin having the sins of the world laid upon His head was more than this. The true weight of the sacrifice for sin may be seen in the

enormity of sin and what it does to man. He endured the **punishment of sin**; and more, He endured the pain of separation from His Father: **"your iniquities have separated between you and your God, and your sins have hid His face from you."** But it wasn't His iniquities that He suffered for.

Isaiah 53:5-6 **"But he was wounded for our transgressions, he was bruised for our iniquities:** the chastisement of our peace was upon him; and with his stripes we are healed. (6) ...the LORD hath laid on him the iniquity of us all."

Now the suffering of the Lamb of God was very real. **Laid upon His soul was a separation that never was since before the foundations of the world**, but must be endured to pay with His own blood the wages of sin. **Sin meant death. Death meant separation.** And **separation meant a cost so infinite that it could not be underestimated: and none could sympathize with the magnitude of such a sacrifice.** How much more when we consider that He "did no sin" and that He deserved no separation at all! But this alone could qualify Him as our substitute; as our Lamb for sin.

2 Corinthians 5:21 **For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.**

SORROW UNTO DEATH

Christ was soon to finish the work given Him. **It was the Passover when He should be that Lamb delivered up to be slain for all who would believe on Him as that perfect Sacrifice.** While with the disciples, He gave both the bread and wine as a symbol of His broken body and His shed blood. They were to partake of these symbols as a demonstration that they themselves **embraced His sacrifice**, and that they believed that upon Him, their sins were to be laid.

Yet it was at this very moment when they took the communion of the Lamb, and partook of His death, that sin was truly laid upon the head of the Lamb of God.

Mark 14:33-36 **"And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;** (34) **And saith unto them, My soul is exceeding sorrowful unto death:** tarry ye here, and watch. (35) **And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.** (36) **And he**

said, **Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.**

The pains of separation from God were very real, **bringing sorrows upon Him that embraced the whole human race.** Christ clenched the earth as His soul's grasp upon God was being severed. Christ had promised to turn the disciples sorrow to joy when He would send the Spirit of Truth, and that it would bring fullness of joy.

Psalms 16:11 **Thou wilt shew me the path of life: in thy presence is fulness of joy...**

Now, Christ did not feel joy, but sorrow, and that very promise could only be fulfilled by this very means. The very **sorrow of death itself:** alienation from the Wellspring of life, **separation from the Presence of God**, the separation felt by our first parents when they knew they were naked. **"Surely he hath borne our griefs, and carried our sorrows"** (Isa. 53:4)

Matthew 27:46 **"And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"**

This was the suffering Christ had to endure, in addition to the adversity to be had as the son of man. It is true that the animal sacrifice did not even face the suffering to that measure, but how much more of the conscious Son of God: fully aware of His unbroken fellowship with God His Father, now to be severed to pay the price for man's rebellion. It has been said that **the value of something is not determined by the object itself but by the one willing to pay the price for that object**, and when we see **the depths of commitment to the sacrifice that God the Father and His Son were indeed willing to pay for you and for me**, we may well begin to see that **it was an infinite sacrifice** to their relationship.

THE ALL-SUFFICIENT SACRIFICE

The things which the blood of Christ has secured for us, not an numberless amount of pages or articles could sufficiently tell.

1 Corinthians 6:20 **"...ye are not your own. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."**

Having been bought by that blood, we are not our own. **Having known the blood**

that was shed at infinite cost, we may readily see that God is not a withholders of any good thing, but gave the One by whom He made all heaven.

Romans 8:32-33 **He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? (33) Who shall lay any thing to the charge of God's elect? It is God that justifieth.**

Moreover, the death paid in full the satisfaction of the laws claims: **God is not a liar, and did indeed bring the penalty**, but through the Innocent Lamb, an atonement has been made. In Christ, we find the words fulfilled:

Psalms 85:10-11 **"Mercy and truth are met together; righteousness and peace have kissed each other. (11) Truth shall spring out of the earth; and righteousness shall look down from heaven."**

By the blood of Christ, we have access into a righteousness that is not of ourselves. More than this, we have a peace that surpasses the false assurances of a godless world; **a peace alone secured with God by the blood of His Son.**

John 14:27 **Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you.** Let not your heart be troubled, neither let it be afraid.

And the death of Christ was clearly infinitely more a sacrifice than any worldly sacrifice could offer:

Romans 5:1, 7-11 **"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ...For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. (8) But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us...(10) For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (11) And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."**

THE BLOOD OF THE COVENANT

Every wounding that sin brings to God's creation may truly **reveal a knife to the throat of "the Lamb of God,"** and in every sin, the **cross reveals clearly what has been done to Christ**, but sin needn't be so in our experience any longer.

Romans 6:11 **Likewise reckon ye also**

yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

And naturally that death to sin is by the very death of Christ. Christ's blood is to both purge and to consecrate those who have been joined to His blood sacrifice, and it is by this alone that sins can be taken away. The question is asked by the apostle, "how can we, that are dead to sins, live any longer therein?" If we truly believe, the answer is that we cannot. In the gospel, it can truly be said "that if one died for all, then were all dead:" (2 cor. 5:14) And for those who receive the blood in this manner, they are intimately linked to His sacrifice as Isaiah was.

Matthew 26:28 For this is **my blood of the new testament, which is shed for many for the remission of sins.**

Anciently in Israel, the sacrifice of blood from a beast was used to demonstrate the consecration of God's people to the very sacrifice. Notice how the blood of the sacrifice is joined to the altar, to the children of God, and to all things pertaining their relationship with God:

Exodus 24:6-8 And Moses **took half of the blood,** and put it in basons; and **half of the blood he sprinkled on the altar.** (7) And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. (8) And Moses took **the blood, and sprinkled it on the people,** and said, **Behold the blood of the covenant,** which the LORD hath made with you concerning all these words.

Now, this blood was not any different from any other creature's blood. It could not satisfy or consecrate anyone without faith at all. Nor could those who failed of understanding the blood of Christ receive any benefit from it. Notice that the blood **had to touch the things** which were consecrated. That is just as it was with Isaiah when the live coal from the altar of sacrifice had **touched** his lips;

representing Christ, and fitting him for the prophetic ministry.

Hebrews 9:22-23 And almost all things are by the law purged with blood; and without shedding of blood is no remission. (23) It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

And that better sacrifice? The sacrifice of Christ by faith. That was sufficient to purge Isaiah of **his iniquity then,** and it is sufficient to purge **our iniquity today. That is the blood of consecration; enjoining our souls to Christ.** There is no difference, save the accomplished fact of Christ performing the very thing He gave Himself over to do. But that thing could be achieved **in any believing soul, and IS ACHIEVED IN EVERY BELIEVING SOUL, at that very moment of belief.** And it is that alone which shall equip us to be what Christ has called us to be.

Hebrews 9:14 How much more **shall the blood of Christ,** who through the eternal Spirit **offered himself without spot to God, purge your conscience from dead works to serve the living God?**

And if we are purged from dead works to serve the living God, having found mercy through the blood of the Lamb, we ought to be a living sacrifice to God.

Romans 12:1 "I beseech you therefore, brethren, **by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God,** which is your reasonable service."

You, yourself, are to be a living sacrifice. All that you say and do is now to reveal the



CHRISTIAN ISRAEL is the director of the Loud Cry of the Third Angel ministries, and is currently touring America as an evangelist, health coach, and speaker, giving lectures upon request.
www.loudcryofthethirdangel.com

"The cross of Calvary is the great center. This truth acted upon will make Christ's sacrifice effectual." (Letter 201, 1899)

"Hanging on the cross, Christ was the gospel." (Manuscript 49, 1898)

"Without the cross, man could have no union with the Father. On it depends our every hope. From it shines the light of the Saviour's love; and when at the foot of the cross the sinner looks up to the One who died to save him, he may rejoice with fullness of joy; for his sins are pardoned. Kneeling in faith at the cross, he has reached the highest place to which man can attain." Acts of the Apostles, pg. 209,210

WHO IS ISRAEL?

Feature
Article

By JAHDIEL NEWMAN

WWW.FOURTHANGEL.INFO

There are many who may have a misunderstanding about the Jews, Jerusalem and Gods people. Many people and Christians are waiting for an earthly Temple to be built in the earthly Jerusalem in Palestine. Even now, the people in that area have completed the building of The Burning Alter which in scripture is used to sacrifice burnt offering unto the Lord which completely contradicts Hebrews 10:9-14. We will examine all of these points in order to understand who the Jews are to God. We will also look at Jerusalem, and what city has God prepared for us.

Is there something special about the Hebrew nation?

let's see why it is God chose to save Israel from Egypt. Let's take a look at Exodus chapter 6:5 through 8 which says:

“ And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.”

We see here that Our Heavenly Father remembered a Covenant that He made with Abraham, Isaac, and Jacob to provide and bless tabramheir actual children from being wiped of the planet. It is not because the bloodline of Abraham has some kind of special spiritual significance, the reason why Father Calls out to them is because of His promise to

their Fathers Abraham, Isaac, and Jacob.

Let's look at another verse just to be sure. Let's look at Deuteronomy Chapter 9 verse 5 which says:

“Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people. Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.”

Not only are the Hebrew nation not a special people by their own merit but like ALL men before coming to Christ, they are referred to as a stiff-necked and rebellious people. Again God reminds them the only reason He calls them at this time is because the promises made to Abraham, Isaac, and Jacob. This is why though He is using another people, He still calls them to repent.

What do I mean “another people” are being used by God?

Well did God use a people blood related to Abraham? YES. Were all the laws and blessings given to these blood related individuals only? NO. Let's look at Exodus chapter 12 verses 48 to 49 which says:

“And when a stranger shall sojourn with thee, and will keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

One law shall be to him that is home born, and unto the stranger that sojour-

neth among you.”

The opportunity to accept by faith the death of Christ was given to all through the Passover and all people were able to partake after their conversion. Then they would be AS ONE BORN IN ISRAEL. The foreigner would become an actual Israelite or a Jew. He may not be a Hebrew by relation but He would be considered a Jew or Israelite. We will touch more on this further in the study. Let's continue to reveal the other people God will use. Let's analyze a few verses in Hosea chapter 1 verses 9 and 10, also chapter 2 verse 23:heart

Hos 1:9-10,23 “Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.

Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. ...And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.”

Because of the rebellion of Israel, God continues to call them to repentance but has moved on to ADD many to His people as to who are willing to follow no matter what background. God Graffs in people who were not from the original group. Its broken down in Romans chapter 11 to 31.

Then what is a Jew or an Israelite?

According to what we read in Exodus, an Israelite or a Jew is anyone who is converted and has Faith in Christ and the one true God. Paul says this:

Rom 3:29-30 “Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Seeing it is one God, which shall justify

the circumcision by faith, and uncircumcision through faith.”

Also Paul mentions who is a Jew in Romans chapter 2 verses 28 and 29 which reads:

“For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.”

A true Jew is one in the Faith and one who is converted in the Heart which is what circumcision represents. Paul makes the same notion about being an Israelite in Romans chapter 9 verses 6 to 8:

“Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh (Bloodline), these are not the children of God: but the children of the promise are counted for the seed.”

These verses are quite clear. Blood relatives of Abraham do not make them children of God nor does it even make them apart of Israel. Many error on this part, thinking being apart of Abraham's bloodline makes them an Israelite or connected to God. Let's see what actually does make you apart of Israel and a Child of God. We have to remember the verse says “IN ISAAC shall thy SEED be called” and it also says ONLY the “Children of PROMISE are cobarrieruntes as seed”. Let's see what these mean to get a deeper understanding.

“Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.”

The seed or Isaac was actually referring to Christ as stated in this verse, now lets see how we can be apart of Israel.

Gal 3:26-29 For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all ONE in Christ Jesus.

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.”

These verses are extremely powerful and eliminate any idea that bloodline gives us an advantage. Not only are we considered Children of God when Christ is in us (John 1:12-13), but according to scripture we are considered ABRAHAM'S DESCENDANTS, and then heirs to the promises of God. There is no difference between any men on the earth from one another. Man may have put up barriers between each other but God breaks them down in Christ. Gods people were never Israel based on Blood, but rather Faith. The title Jews never went to a specific nationality we see this in Acts chapter 2 verses 5 through 12.

Did not Jesus come for the Jews First?

Yes, Jesus did come to appeal to the Jews or the bloodline of Abraham First. It is consistent with scripture that based on the promise Father made with Abraham, Isaac and Jacob, of Course He would come to them first. Jesus Himself knew there were no difference among men and tried to teach this to them while He was on this earth, But they would not listen.

Joh 8:37-40 “I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. I speak that which I have seen with my Father: and ye do that which ye have seen with your father. They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.”

Jesus was correct in calling them Abraham's seed, referring to blood relation. But when they said that Abraham was there Father, Jesus corrected them and said that “If ye were Abraham's children, ye would do the works of Abraham” Jesus also says that Abraham is not their Father. Veyour fatherthe deviltse 44 says:

“Ye are of your father the devil...”

They are not of Faith and not only that they were persecuting and trying to kill the Son of God which revealed their RELATION to the devil.

The Bloodline of Israel does exist, and there is no question because God is continuing to keep His promise and appeal to them. On the other hand heirs to the Promises of Abraham are not by blood but Faith.

What of Jerusalem and the Land God promised His people?

Gen 12:1-3 “Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.”

We see Here the promised land was promised to Abraham as an inheritance and to the Families of the earth. We read in Galatians 3:28-29, in order to become the family of Abraham you MUST have Christ in your Heart. This same Promise was given to the Israelites when they left Egypt in Exodus 23:20-23 and in the book of Joshua it shows them receiving the land from God. But just like Isaac was a symbol for Christ, this earthly land was a symbol for something greater.

Joshua chapter 1 verse 15 says that Father in Heaven would give them REST when they possess the land. This is clear until we realize a deeper meaning which is mentioned in Hebrews chapter 4 verse 8 and 9:

“For if Jesus (Joshua) had given them rest, then would he not afterward have spoken of another day. There remaineth therefore a rest to the people of God.”

There is still a land Gods people must possess. Many are teaching that Jesus will come and reside in Israel (Middle East), and rule there over the same

Hebrews that did not believe. But what does Jesus have to say about this?

Mat 23:37-39 "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! desolate Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."

Jesus tried to receive Jerusalem into His arms but instead, He tells the disciples this:

"Mat 24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

Earthly Jerusalem would be destroyed and left empty (without God's presence). But these men were caught up with an earthly temple they did not know. Father was offering them something greater. Abraham understood this.

Heb 11:8-10 "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God."

Heb 11:13-16,39-40 "These all died in faith, NOT having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

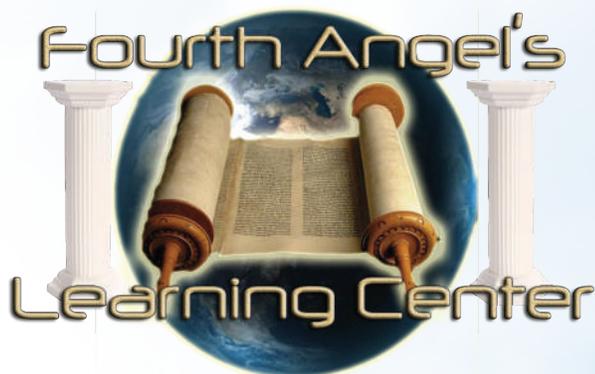
But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city." ...And these all, having obtained a good report through faith, received NOT the promise: God having provided some better thing for us, that they without us should not be made perfect."

This is quite a bit of scripture but all really clear. Though there is an earthly Jerusalem and an earthly promised land, the actual land promised was a heavenly. This is what Abraham, Isaac, and Jacob UNDERSTOOD. They waited for the promised HEAVENLY COUNTRY and in turn they all died not receiving the promise EVEN though they dwelt in the earthly land of promise. Something very important to understand also is that the promise is also given to us and according to verse 40, Our Father did not want to give it to them WITHOUT giving it to us also. What a wonderful non partial God we have. Jerusalem is an earthly place but we wait for a heavenly Jerusalem which is mentioned in Galatians 4:25-26. Hebrews 12:22-23 also seconds this truth. heavenly-new-jerusalem

Heb 12:22-24 "But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."

We see here that by faith we are True Jews and True Israel. We are also citizens of the HEAVENLY Jerusalem and we are apart of the Heavenly church also. It also mentions we have also come to Jesus our mediator. We are no longer looking to possess an earthly land nor is Christ going to reign on an earthly city. But by faith we possess the Heavenly and we will receive this inheritance with our ancestors Abraham Isaac and Jacob when Christ comes and receives us unto Himself. If we keep our eyes on Christ and a heavenly country as did our Fathers Abraham, Isaac, and Jacob we also can become heirs to this promise and be apart of the great scene in Revelation 21:1-3 which says:

"And I saw a NEW heaven and a NEW earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God."



JAHDIEL NEWMAN is the director of the Fourth Angel's Learning Center. He is an elder of a congregation in NC, and is available for speaking engagements, online studies and email discussions. www.fourthangel.info

WWW.FOURTHANGELINFO



“Behold! The Bridegroom cometh!”

Feast of Tabernacles 2015

Where: THE RETREAT, 6455 E Silver Springs Blvd, Silver Springs, FL 34488

Sunday 9/27

5:30-6:30 Welcome and Communion Service
6:30-7:30 Agape Feast
8:00 Campfire/ Blood Moon Watch

Monday 9/28

9:15-10:30 Meeting 1- Christian Israel^
11:00-12:00 Meeting 2- David Barron^
12:00-2:00 Potluck Lunch
4:00-5:00 Meeting 3- Jahdiel Newman
6:00-7:30 Meeting 4- David Barron
8:00 Campfire

Tuesday 9/29

9:15-10:30 M1- Jahdiel Newman
11:00-12:00 M2- Christian Israel
12:00-2:00 Lunch break
4:00-5:00 M3- David Barron
6:00-7:30 M4- Jahdiel Newman
8:00 Campfire

Wednesday 9/30

9:15-10:30 M1- Christian Israel
11:00-12:00 M3- David Barron
12:00-2:00 Potluck Lunch
4:00-5:00 M3- Wesley Vital
6:00-7:30 M4- Jahdiel Newman
8:00 Campfire

Thursday 10/1

9:00 Family Adventure Day*
6:00-7:30 M1- David
8:00 Campfire

Friday 10/2

9:15-10:30 M1- David Barron
11:00-12:00 M2- Christian
12:00-2:00 Lunch break
2:00-6:00 Sabbath Prep
6:00-7:30 M3- Jahdiel Newman
8:00 Campfire

Sabbath 10/3

9:15-10:30 M1- Ralph Tauran
10:45-12:00 M2- Pedro Orta
12:00-2:00 Potluck Lunch
3:00-5:00 Baptisms

6:00-7:30 M3- Jahdiel Newman
8:00 Campfire

Sunday 10/3

9:15-10:30 M1- David Barron
11:00-12:00 M2- Jahdiel Newman
12:00-2:00 Lunch break
4:00-5:00 Bible Study Breakout Sessions**
6:00-7:30 M3- Christian Israel
8:00 Campfire

Monday 10/4

9:15-10:30 M1- Wesley Vital
11:00-12:00 M2- Jahdiel Newman
12:00-2:00 Potluck Lunch
4:00-5:00 Bible Study Breakout Session
6:00-7:30 M3- David Barron
8:00 Campfire

Tuesday 10/5

10:00-11:30 M1- David Barron
12:00-2:00 Banquet Prep
2:00-3:30 Banquet
6:00-7:30 M2- Charge by Christian Israel
8:00 Campfire

^- Children Program time

**-Bible Study Breakout Sessions with Jahdiel Newman, David Barron, and Christian Israel.

*Canoeing at the Silver River
First come first served
Paul Zirakian is in charge of reservations

Contact :
Paul Zirakian: (352) 362-1947
Pedro Orta: (352) 207-3522

Address: The Retreat
6455 E Silver Springs Blvd
Silver Springs, FL 34488

LIGHTENED BY HIS GLORY IS A COLLABORATIVE MINISTRY PROJECT COMPOSED OF SEVERAL GOD-DEPENDANT MINISTRIES PRESSING TOGETHER TO CARRY THE LAST MESSAGE OF GOD'S LOVE TO THE WORLD. OUR BELOVED SAVIOUR'S PRAYER FOR US WAS CLEAR: "THAT THEY ALL MAY BE ONE; AS THOU, FATHER, ART IN ME, AND I IN THEE, THAT THEY ALSO MAY BE ONE IN US: THAT THE WORLD MAY BELIEVE THAT THOU HAST SENT ME. AND THE GLORY WHICH THOU GAVEST ME I HAVE GIVEN THEM; THAT THEY MAY BE ONE, EVEN AS WE ARE ONE..." THIS MINISTRY IS BUT ONE MANIFESTATION OF THAT PRAYER BEING ANSWERED.

THE PURPOSE OF THE NEWSLETTER IS TO BRING GLORY TO OUR FATHER, AND HIS ONLY-BEGOTTEN SON, REVEALING THE TRUTH OF HIS CHARACTER FOR ALL THE WORLD TO SEE, TO BECOME CHANGED INTO THAT SAME IMAGE FROM GLORY TO GLORY. (2 COR. 3:18) IT IS BY THIS, THAT WE WILL LIGHTEN "THE EARTH WITH THE GLORY OF GOD" (REV. 18:2)

OUR MINISTRY IS SUPPORTED BY DONATIONS ONLY, SO IF YOU ARE INSPIRED TO DONATE, YOU CAN DONATE VIA PAY-PAL AT THE FOLLOWING URL: [HTTP://WWW.LIGHTENEDBYHISGLORY.COM](http://www.lightenedbyhisglory.com). THE PROCEEDS OF THE MINISTRY ARE USED TO PRINT MORE MATERIALS, AND HELP OTHERS IN THE DEDICATED WORK OF THE GOSPEL.

LIGHTENED BY HIS GLORY NEWSLETTER IS A FREE PUBLICATION. IF YOU ARE NOT ALREADY SUBSCRIBED BUT WISH TO RECEIVE THIS NEWSLETTER, OR WOULD LIKE A FRIEND TO RECEIVE IT, SEND US YOUR PHONE, EMAIL, ADDRESS, VIA E-MAIL LIGHTENEDBYHISGLORY@GMAIL.COM, AND WE WILL BE HAPPY TO SEND YOU OUR UPCOMING NEWSLETTERS. ALTERNATIVELY, YOU CAN SEND A MAIL REQUEST TO:
LIGHTENED BY HIS GLORY, 195 WETMORE CREEK ROAD, MUSQUASH, NEW BRUNSWICK, CANADA, E5J-2L3

IF YOU ARE IN NEED OF MORE BOOKS, WOULD LIKE TO HAVE US GIVE PRESENTATIONS AT YOUR FELLOWSHIP/CONGREGATION, OR WOULD LIKE TO HELP US IN SHARING THE TRUE GOSPEL WITH THE WORLD, WE ENCOURAGE YOU TO GET IN CONTACT WITH US.

THE FOLLOWING WEBSITES ALSO HAVE FURTHER PRESENT TRUTH STUDIES:
[HTTP://WWW.THETHIRDANGELSMESSAGE.COM](http://www.thethirdangelsmessage.com)
[HTTP://WWW.LOUDCRYOFTHETHIRDANGEL.COM](http://www.loudcryofthethirdangel.com)
[HTTP://WWW.FOURTHANGEL.INFO](http://www.fourthangel.info)
[HTTP://WWW.BIBLICAL-HEALTH.COM](http://www.biblical-health.com)

